

Anpao Kin.

THE DAYBREAK.

"Wankantanhan Anpao kin hiyouhipi."—Luke i:78.

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From Rattling Rib's Camp—St. Mark's.

My Dear Friend, ANPAO KIN: Eya, mitakola, tonweni takuni yaotanin cixi xni, tka lehantu kin nitokab onxiya nawajin, na wowicala unyuhapi eciyatan taku waxte econqunpi qon wana ake lehanl yaotanin cixi. Hecel tokaheya epin kte cin lee: oyankela kin le uncigapila, tka taku cinunkiciyapi na on Okolakiciye kin el bliheunkiciyapi kin slolunkiyapi. Yunkan mitakuyepi, Lakota oyate yaunpi kin hekta tekuni slolunyanpi xni, awicakehan iyotiyekiya unqunpi, tka lehantu kin Wicaxa-wakanpi kin ksapapi na tokiyatan wowicake on wowaxake icupi qon, sam yunayeya Lakota oyate qon awicakehan ionxiunkilapi, na oni kta etkiya yutakinyan wicoran econ unxipi qon he lehantu kin ogna wowaxi econqunpi. Ho, hekta Lakota unkiagapi qon taku oyasin xicaya igluhapi xke, hena unkiiksuyapi, na wana Wanikiya taku cinunkiyapi na Wicaxa-wakanpi kin na keapapi qon ho artate xni taku yaotanin wicaxi qon wana ogna unki ceyakel yus maunni kta ca lehantu qon unkaiciblezapi, ca watukagla xni xkinunkiciyapi waxteke. Hr eya, lehanal taku econqunpi ca epe con he Wanikiya unki-tawapi anpetu wikcemna topa na hanhepi wikcemna top wawiyutan kici un qon, he tona wowicala luhapi qon, he iyopteya wicoran ecanonpi, na he unki econqunpi, na otokake ekta anpetu wikcemna top na hanhepi wikcemna top hehanyan taku ciscila yutapi waxte unlakapi. na taku tona unkiyutanpi rce con hena anpetu tohanhanyan on akiranunkiciyapi, na he yuwakanye rei wowicake ogna awacin rei econqunpi, na he anpetu kin oyasin ihuniunkiyapi hehanl wiyuxkin waunytapi. Na taku tona anpetu tona ikakixunkiciyapi na on awicakehan unki-cerpi waxake xni na kakixya taku econqunpi qon aiciblesye rei iyuxkinyan wopila on wounglakapi. He toka rei unkiyotankapi kin he rtayetu, mazaxkanxkan

zaptan sam okise ehanl unkiyotankapi Wana he mnicia unyankapi na Wawokiya wicaxa unkitawapi kin wocekiye ta-wicoran kin iyagna yuha inajin, na wocekiye ihunnikiya hehanl Wowapi Wakan owapi el St. John 20; 1 qon Wotanin Waxte kin etan wowahokonkiye eye, na he ihunnikiya hehanl lowanpi 39 qon he ahiyayapi, na ihunnikiyapi hehanl wana tukte ogna wocon kte con he hehanl Tunkanxilayapi wan tokel wocon kta hecin yuha inajin xi. Ho le Wawokiya wan epe cin le Chas. Xunghinto e. Ho hecel Tunkanxilayapi kin le inajin na wowahokonkiye unkekiyapi,

he Jacob Wapaha-sapa e, na ihunnikiye con hehanl woglagwicakiye na iyagna committee top wicakarniga, hena tukte ogna iyukcaupi na tokel wocon yuha xkanpi kte cin hena yuxtanpi kta ca eya.

Lena eepi: John Okicinin-tawa, Bennett Cook, John Wanoqupi, Louie Horn, lena topapi, yunkan tokaheya napekiciyuzapi kta eyapi, na he igluxtanpi kin hetan wota iyayahanpi kta eyapi, na inapapi kte cin olowan wanji ahiyayapi kta, tankal witaya inajinpi na ahiyayapi

cekiye econpi kin taku on heconpi kin slolyin kte rcin, wotapi wocekiye ohinni owote iyohi tonweni aktonje xni, na olowan tokaheya oegle ihunniyan onspe, kin he 66 hee, na hokxila kin le olowan wanjigji wayupika, Canpa Wakpa el Tipi-wakan he cin hel wacekiyapi can ho kin axlalyela wiciwankab lowan ho tanin. Ho, le miye micinea kin waniyetu xakpe, na mix taku omaspe kta wacin qon mixnala waglonice xni kta sam micinea kin le yuha icariciyin kta ca onspewakia heon le tona micinea yukanpi kin

ksuyapi nin ecanmi. Icin, heca opa, hekta December wi kin, 1895, ehanl St. Andrew Sunkakiciyapi el opa. Ho, wana mitakuyepi, wicoran waxte econqunpi qon he hokxila kin le el aikoyag taku blaotanin, na le wocon kin el wicaxa ota rei woglakapi, wicotawacin waxte qon iyuha hanhepi kin he el opta unkpazopi, hanhepi kin ataya, na anpa rce el ihunniunkiyapi. Lila woyute ota, na taraxunkala nom el unyutapi, na unkanyanapi el ake waceunkiyapi, na he icunhan Canpa Wakpa etan Wawokiye wicaxa wan, Peter Standing elk eciyapi, he el unkiyopeya un na koxka kin he wowahokonkiye waxte unkekiyapi.

Ho, na ake isanpata anpetu el Winyan Omniciye kin makiyutapi zaptan ecetu omniciye econpi, na hel ake iyuha omniunkiciyapi. Ho hecetu, mitakuyepi, le oyankela kin winyan na koxkalaka waawacin kte rcin kin lel iyotiyekiya unxkanpi. Oyanke uncigapila, na Tipi-wakan unnicapi, tka taku cinniciyapi qon he unki eya awacin maunni; hecel ito, okxankxan canteyus wocekiye ehati nin ecanmi, hecel eyapi hehanyan epin kte, ca mitakuyepi, con la cicapi kte xni, tka Okolakiye tona oyapapi kin iyapeciyuzapi. Nitakuyepi wanji miye.

LOUIE HORN.

Abitowan Po!

BISHOP TAWOWAPI WAN.

Winyan Omniciye kin hunr tamazaska kin Wicaxa-wakan tawapi kin hee xni, tka ee Miss Dickson qupi kin heon wicoran waxte kin he yuxkixkapi, qa tanyan xni. Taku wanji on mazaska mnayayapi hantax, duxtanpi kinhan Miss Dickson onaronyayapi kta iyececa; qa he on mazaska tonakeca mnayayapi kin he nakun oyakidakapi kta: tka mazaska kin ee Wicaxa-wakan (Woxna-kaga) nitawapi kin he yaqupi kta, unkan tukted sanb iyayenicuyapi kta yacinpi kin iye iyayenicuyapi kta yaxipi kta, qa nakun wi otioyohi toran okdaka (report) tawa kin ed oyakin kta. Heced ece ecanonpi kinhan miye mitawiyukcan hecena xni, tka Wicaxa-wakan nitawapi kin owasin toked tanyan kta inciyukanpi kin okna yaxkanpi kta ecanmi kin on hepa.

W. H. HARE.

Conyocation, July wi kin ehand econpi kta wana yuxtanpi sececa, unkan Bishop wicaxa-wakan wanjikji ob wi. yukan unkan okinni September wi kin hehand econpi kinhan sanpa tanyan kta naceca iyukanpi. Heced Bishop nakaka wowapi unqupi unkan Tunkanxinayapi wicada ehantanhanx September wi kin hehantu kta keya.



kta eyapi, na owote el ipi kin ake lowanpi kta eyapi, na ayaxtanpi kin wacekiyapi na hehanl wotapi kta eyapi; na owote koxkalaka top el ohinni lewa itancan unpi kta eyan yuxtanpi. Ho, Tunkanxila Jacob Wapaha-sapa yaotanin na lowan itancanpi kin lena epi keya; Bennett Cook e, na John Maka-ciqala, na Louie Horn, na Robert Pretty-boy lena epi. Ho, tokaheya napekiciyuzapi kta ca hel hokxila wan, Louie Kulhiyuiciya eciyapi, le hokxila kin wana waniyetu xakpe tka w-

awacannipi waxteke. Ho, le hokxila kin 66 olowan kin le on napekiciyuzapi kta karniga, heon le unkahiyapi na awicakehan cante on waawacin na napekiciyuzapi lakax woiyokixice unhiyaglepi, unkitakuyepi wicoran waxte ogna igluhapi na tapi qon wicunkiksuyapi, na heon etan wicoran waxte kin le el ake piya rei iwaxagunkiciyapi se unkitakuyepi toki ipi sece con wokiksuye wicunyanpi. Ho, le hokxila wan olowan karnige con le ixnala unyuhapi, na heon etan tanyan waonspe nin ecanmi: hecel, mitakuyepi, St. Andrew Okolakiciye yaunpi kin hokxila kin le wocekiye on miyeci-

ANPAO KIN.

ANPAO KIN wi iyohina, wiyawapi anpetu tokaheya sea, mazakdirpeyapi.
WI XAKPE on kapi, qa wi iyohina akezapian (15) aokpani xni, pteyau partapi, wicacaje waujina ekta hiyukiya kta cinpi kinhan, icupi kin iyohina kaxpapi waji (10c) on kajuji kta.
WI XAKPE on kapi, qa wi iyohina wanjina icupi kta cinpi kin, kaxpapi waji sum okise (15c) on kajuji kta.
 Icupi xni itokab kdajupi kta.
 Wowapi askabyapi mazaxana waji qaix nonpa owapi kin, mazaska eekiya, on ANPAO KIN opeton okihipi kta.
 Opetonpi kta wowapi hiyukiya qaix ed taku oyakapi kta cinpi qa hiyukiya ca, wowapi ojuha akand deced owapi kta:—Rev. W. J. Cleveland, Madison, S. D.

Yawaxteya Cajeyatapi Wowapi Wan.

ANPAO KIN iekoyagunyanpi qa wicoran waxte econ iyounpaxtakapi kta wookihi yuia. Okodaki-caye-wakan opapi tka abebeya tipi kin, hena iyotan taolkiye waxte heca kta. Bixop wauu kin eciyatanhan, taku ecamon onxpaxpa oyakapi qa taku bduotamin kta wacin kin hena owasin, qa Tipi-wakan iyaza omawani woyakapi kin hena, qa nakun Okodaki-caye-wakan kin wotamin tawa toktokeca ed kagapi kta. Oyate ukitawapi kin owasin ANPAO KIN icupi qa sam wicaxa tokeca wicapi nin ecanini. W. H. HARE, Yewicaxipi Bixop.

Wotamin-waxte Ayapi On W eekiye

Anpetu iyohi wicokaya he cin ehan heyapi kta: Waukiya waxte isto wacantkiya nitawa kdu-gad, canicipawega akan otkeyahan yauu tka qon, maka akan wicaxa unpi kin owasin Niye ekta etonwapi qa niwicayapi nuuwe. Amen.
 Winyan Omnicieye oekde onspiciyapi kte cin he dees:

Okolakiye Wakan Woyaka Tawa Aoptel-ya Kag-pi?

WICOWOYAKE XV—ONXPA II.

XINA SAPA WOWICAKEXNI TAWAPI ICAGE.

Walehan papal oyanke el, tona itan-canpi, tanka icilaya opiciyapi, na otokahe Bishop unpi warwayela, onxiiciyahan Wakantanka towicake yuhawicakija walitagy xkanpi qon, anog icowanunyakapi ca hena akiyececapi oyekiye terika.

Nahan le oxpaye el tokel Okolakiye najin kin, na otokahe Antiyoka el toke-ya Christian cajewicayatapi qon, Okolakiye kin owanjila ce iyekiye oterika.

Owekini Okolakiye tawoyake kin ataya unkitokab yublayapi unkanx taku waji tokeca wanunyakapi kta na-ceca tka. Icin Wakantanka towicake, na Taokolakiye kin maka el un na hunr wakanyan nipi na oran waxte taku icarye xni ecinpica xni; na oxpaye okpa-za rce cin le el ijehan enanakiya Wakan-tanka wicakeya, owotanta oholapi yu-kan. Eya lehan woyawa tanka Christ tawawicaye iglawa oglakapi kin. Wotamin etanhan hunr wowicakexni na taku wayuxice kin ireyab najinpi ecinpica.

Hececa exa tohan taku xni wakanlapi na wayuxice ko, iyayustag woxaxake yuha icilaya opiciyapi kin on oyasin wicakapi xni se wocetungla kin erpeye-pica xni se. Xina Sapa Bishop itancan-pi, waranicilaya opiciyapi kin, he woon-spe akagapi na woecon toktokeca econ-pi icikoyagya u. Wowicake xni kagapi qon iyuha cajeynatapi kte xni exa lera oyagpica.

Tokaheya, Makaitancan woxaxake Xina Sapa Itancan ataya tawa keiciya Na l on owicayuspa qon tokani naicipe-pica xni selececa. Oyate waji taakici-tapi kin, oyate tokeca azuye wicaxi na wicaxayatapi toran kin ataya ki kta oki-hicila. Iye taku eye cinhan, makata wicoran kin on naix wicoran wakan kin on, oyasin cetunglaxniyan icupi kta cin. Wayakawicayuze cin le, Bishop Itancan kin iyohila wicaxa waxte unkanx oqin kin terikin kte xni tka. Tka hunr ozu-ye wicaxa heecapi, hunr takuni ohola-pi xni na wawicirara econpi na hunr wowicala ataya xni exa, ataya kinin ce tunglapi.

Inonpa, Wowicake xni inonpa kagapi kin wakanpi na ogligle wakan wartanip-sa kin on iyokogna-najin wicaye pica keyapi. Tka Wakantanka na wicaxa iyokagna-un wanjila, Christ Jesus he; tka ocib Mary Witanxna kin na toktoke-ca wocekiye wicakiyapi, na wicaxa wartanipi kin on, iyokogna najinpi kta icowicakiyapi.

Iyamni, Wayuskapi oyunkte yukan wicalapi kin on wowicala otokahe yuha-pi kin otakiya yuxice. Tuwe te cinhan marpiya ekta ye xni ecel wicanagi-wayu-ska oyunkte el ye na yuskapi kta eyapi kin, eciyatanhan on, wicate cin ecela on Itancan Rtayetu Wotapi econpi kin (aguyapi na minixa wicaxuxniyan) ohan-keta heon wicanagi opewicaton kta ca mazaska mnayanpi.

Itopa, Ake wakanpi taku tawapi (hu-hu, hayapi, hi na taku hececa) wakanla-pi, wakagapi ko oholapi kin on, tanni wicoran yuaglapxinyan erpeyapi qon wana ake icupi selececa.

Eya nakun lila ota na lel oyagpica xni. Tka Wayuecetupi cajeynatapi eca ota wanunyakapi kta. Lecela un-keyapi kta, Xina Sapa nape tankaya yugalyanka, na nape kin he ska xni na warwala xni.

Iguuhala wicaxa wan waxte na war-wala se Bishop Itancan karnigapi exa, tohe kin el woecon na woawacin ota iko-yaka lakax owotanla igloyin kta cin exa tokanni okihi xni. Hehehe! lececa on oi-yokixice cel; tona Christ waxte kin eciyatanhan najiupi keiciyapi, na icun-han Toni wakan lila ektaxniyan kagapi, owanyag xica erpeyapi kin he lila wo-teri.

TAKU TOKAR KAGAPI NA TAKU TOKAHEYA IYEXAPI.

Crusades etanhan taku icage cin, wi-caxa lila wiyukanpi kta ca wicayurica, waji ee. Wicaxa warpanica owe kin woyuonihan nicapi exa, iecala wop-ton-pi wicoran el xkanpi kinhan wowijice yuhapi na tona woyuonihan tanka yu-hapi exa kawicapapi okihipi ablezapi. Wiyohiyanpata wowijice kin on wopeki-torpi na ocib wiyorpeyata takuku ka-gapi na opekicicatonpi.

Wanna otowuwa tanka na ciqala ko el wopetonpi kta icaga, na wicaxa teriya wayaka ee, maka itancan (baron) wowaxi wicayuhapi qon, ektakta yapi na rtanipi.

Ocib wowijice karnapi kin icunhan, tipi waxte otapi, na wicaxa taku iwaxte-pi la sam waonspepi kta ca kagapi na igupi.

Wokicize wicoran wanna ayutokecapi, icin carli tokar kagapi na unpi kin eci-yatanhan tanila akicita (knight) kin wicayujuju; na hena hinrpayapi qon iyayustag wicoran waniyetu ota yuhapi qon ix eya awignuniyanpi.

Agliheyapi wicoran on wayutokeca lila tanka. Lecel econpi xni itokab wo-wapi kagapi kte con, tanxna unpi wica-xa, nape on owapi, hecel wowapi okage cin heca waji tawa yuha kte cin, tona wijicapi kin hecena yuha okihipi. Tka agliheyapi on wowapi kagapi na oranko ota kagapi on, wicaxa woonspe ilakta-wicaye, nahan wayuotanin wowicake na wosloye ko wicota nape owicakignaka.

Hehan miniwanca omanipi kin, mazi-wanyaka (compass) okage iyeypapi kin on, wanna sam tehan yapi okihipi na eciya-tanhan on Columbus walitagy xkan na heon makoce wan tca iyeya.

Makoce kin le iyeypapi kin on wanna oyate kin hansa wiyukanpi kte na itokab wowiyukan peecela yuhapi qon ataya erpeyapi kte rein.

Eya America el kitanna tehan otowwe rca kagapi xni qeyax etu na icunhan omani wacuppi na sam wasloyapi kta cinpi kin on maka owancaya wowiyu-kan on wawiyopaxtakapi.

FEUDAL WICORAN KUL IYAYE.

Wanna woawacin toktokeca icage cin on, tanila oyate toyoxpaye el kiyuxpapi, na itancan ota, na wicaxa ikeeya unpi sam hececa aye pica xni he tanin. To-hanyan wicaxa takuni sloye xni kin he wayake se un kta tokakiye xni; tka woksape na wosloye el icage con wanna wanapin oqin terilake. Crusade econpi kin ohakab wicaxa tokel icikoyakapi qon kiciyutokecapi. Wicaxa wojupi qon wanna akicita hecapi, hetanhan ma-zopiye yuha, na hetanhan otowwe el wopetonpi wijicapi otipi. Wopetonpi wicoran sam yuicagapi icunhan wokage wicoran icage na ohanketa heciyatanhan wicaxa woyuha on tani itancanpi kin kawicape. Carli kin on wokicize ayutokeca kin akicita tani reyab erpe-ye, na iyuha yutokecapi.

Taku kin lena on, na taku toktokeca on, feudal wicoran skan aya. Tukte-ktel onxpaxpa yanke tka icinonpa waxa-gya najin pica kte xni.

Lena on maka kin wiconi tecaya se kamna kin on tokexa lila tanka wayu-tokeca na wayuecetupi kta ce wokcan wicaxa wanica exa, atanin sececa. Oya-

te wiyakaxke on kaxkapi kin taku wan tanka waxaka imahel xkan na wicayu-xkin kta ca wayutitanhan se kecaunkin-pi kta iyececa. Lel, na kakiya tuwe ta-ku yuecetupi wicaxi, na ignuhayela waji ableze xni exa, iyoyanpa etkiya yugalya xkan. Tuwa wiyowa icu, na miwakan pe qeyax, sam pe rca wowapi kaga na tanxna unpi kin wanaicimapi kin wica-kiyaotanin, na icunhan wicaxa inihanpi kin on tansagte najinpi.

Tuwa wowapi Wakan okage wan icu, na narmala wicowoyake teca se kin ya-wa na ikanyela tipi kin ko wicakiyawa.

Akex wanjikji lehanyag yapi na woi-yokixice tawapi kin, na nape wan maza heca se owicayuspa he cin he iwokici glakapi. Na hehan, hanhepi ekta toke-ca kinhan iyececa, anpao xni ecel okpa-za kin sam okpaza aya tka tokexa anpa kta ce eyapi, ix eya tokexa anpa kta, na awacini qon isam ecala rca anpao hinape.

RICHARD LIP TALOWAN.

Keya Paha Etanhan—Winyan Omnicieye.

My Dear ANPAO KIN: Ito, ake lehanl takukukel unyeciataoninpi kta uncin-pe. Iho, eya Christmas iyohakab anpe-tu zaptan qon el Christmas tree unyu-hapi, nakun wotapi econqonpi. Eya, uncanapila qeyax okxantanhan wicaki-copi na wicota ob wotapi econqonpi, na hecel iyuxkinyan unxkanpi. Na Christ-mas tree qel John Remus xunkawakan wan otkeya keyin na inx Mrs. Dora Cof-fee Winyan Omnicieye kin mazaska wan-ji na miniruha ska cuiyutapi xakpe un-qupi, nakun Mr. William Raymond xunkawakan wan wawicagu. Mrs. Julia Raymond wotapi econ, nakun Mrs. Mary Ross iye tawoyut:pi on wohanpi, nakun Mrs. Coffee mazaska top on owi-cakiya.

Iho, mitakuye, hecel winyan conala Keya Paha qel wowaxi econqonpi tka hecel tokel okihi hecel walitagy unxkan-pi, na lehanl wana wi iyohila Samuel Wells kici unqunpi. Iho, hecetu we, mitakuyepi, leci tokel unxkanpila kin he nayanonpi uncini na on ANPAO KIN yaotanin unxipe. Iho, wana henala cin kta, Winyan Omnicieye oyasin mi-tawacin on napeciyuzape. Winyan Omnicieye wowapi-kaga.

MISS CORA ELIZABETH K.

Christian Oranpi.

WOONSPE XXI.

WOONSPE WICOLE—CANKU.

Oekde.—"O Itancan, nitacanku kin onspemakiya ye." Ps. 85:11.

W. Woahope ixakdogan kin eya wo.

A. Wamayanon kte xni.

W. Woahope kin de taku iyonici-xni kin he tukte e he?

A. Ta u mitawa xni exa iwacu kte cin he iyomakixni kin ee.

W. Taku wan nina ciscina exa icupi kin he xica he?

A. Ho, ho wamanonpi heca.

W. Wakanheja wan woahope kin de

A. Hiya, woahope kin de wakicaksin kta e yusamayin kta naceca.

W. Woahope kin de huha awanikdag unxipi kin hena tukte e he?

A. Unnapapi.

W. Unnapapi kin woahope ixadogan kin ahopapi kta e taku econ okihipi he?

A. Wowaxi waxte qaix wawokiyeka.

Wowapi Wakan kin ed Wakantanka deced onspeniciyapi; wicaxa oran owotanna kin tacanku kin he ojanjan iya-cinpi, qa tuwa owotannayan oran kta kuwa kinhan he tukted ojanjan kin ta-canku iyokicijanan kta e ekta iyuxkin-yan ya ece, taku econ kin atanin kta e, qa Wakantanka hecetu kicidakin kta heon etanhan. Tka wamanonsa kin he hanhepi canna narmana waode omani ececa e sdodunyanpi, icin wana wi ma-hed iyaya, qa wanyakapi kta cin xni kin heon. Heon etanhan canku tawa kin oi-yokpaza kin etkiya, qa anpetu wi kin itehanyan wanka. Tka wicaxa oran owotana kta kuwa kin he wanyakapi exa itecec xni, qa anpetu wi kin ektakiya mani, icin he waxtedaka dakax, qa to-ran kin owasin Wakantanka hena sdo-klaciyin kta unkan sanpa waxte kta e okiyin kta cin kin heon hececa.

Wowapi wan ed wowapi nape on ka-gapi onspeniciye cin ed oyubdaye wan-ji toker oyakihi tanye rein akand oyawa kinkan, niyate qa nihun qaix waonspe-kiye nitawa hee exa toked oyakihi tan-yan yakaga wanyakapi kta e heon hena waji kici ojanjankdepi ekta kduha de kta e cantewaxteya wicayada kta. Tka tanyan yakagin kta yakuwa xni hantan-hanx, unkan oyubdaye kin he xicaya owapi qa minisapa axbuyapi yukan kin-han, wowapi kin canwopiye yusdutapi wan mahed tukted ojanjan wanica qaix wanyakapi kte xni, hed mahed oyaknaka yacin kta.

Ho, nix eya dehand canku owotanna okna, qa anpetu wi ojanjan kin etkiya, qa Wakantanka iyokipiya omani yaur, qaix oi-yokpaza etkiya canku yuxxan-kan okna idada, qa takuxnixni nitawa xni exa iyacusa qa nakun wicoran owotanna xni on Wakantanka iyopeniyin kta heca ecanonsa. **Anpetu wi wiyakpa** kin on atayena ekta eyatonwin kta oya-kihi xni; exa can qaix inyan ciscina waji iyacu qa niixta ikiyena rein duze cinhan wana anpetu wi kin (caca wan-daka oyakihi kte xni. He iyeced taku xica ecanon kinhan cisciscina exa henc-otoiyohi Wakantanka wandakin kta ohixixniya. He marpiyata niyate tenirida kin ee, qa iye itokan yaun kin-han tohinni canteniwaxte oyakihi kte xni. Kilsuya wo; "Wakanheja exa oran-ye cin etanhan ikdutanin"—Wakantan-ka iye heya. Ninape cisciscina kin he-na wankdaka wo, qa wicanape taku waxte ece econsa, qa wawokiyeka, qa nitanokxan unpi kin owasin ekta waon-xida, heca yakagin kta kuwa wo, qa he-han Wakantanka canku ojanjan tawa kin okna yusaniyin kta e icekiya wo.

WOONSPE XXII.

WOONSPE WICOLE—WAA-WANYAKA.

Oekde.—"O Itancan, mii kin ed waawanyaka ekde ye, miiha tiyopa kin awanyaka ye." Ps. 141:3.

W. Woahope inapci-nwanka kin eya wo.

A. Nikiyena-ti kin, ituya ayaie kte xni.

W. Woahope kin de taku onspeniciye cin he tukte e he?

A. Wowicake ece iwayin kta.

W. Taku wan ed cajeyatapi qa he econ xni un unxipi kin he tukte e he?

A. Wicaxa tokeca

owewicakiwakanpi.

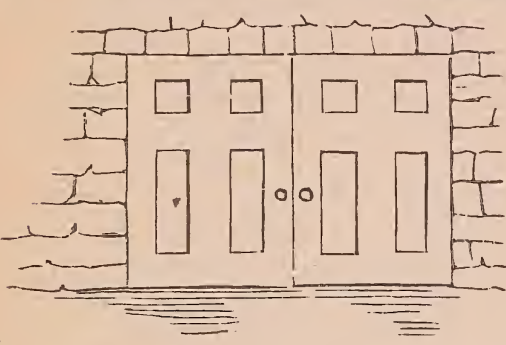
W. Taku waji wicakapi qaix wica-kapi xni hecinhan sdodunyanpi xni ehantanx behan toketu kta he?

A. Hececa kinhan sanpa unyokayapi kta iyececa xni.

W. Toka rein owewakan qon he tu-we he?



A. Wakanxica.
W. Wowapi Wakan kin ed nakun toked eciyapi he?
A. Owewakankanpi atkuku.
W. Waonxida xni, qaix canzeka, qaix owewakankanpi wicoie iyae cinhan,



he on woahope tukte wanji yakicaksa he?
A. Woahope inapcin-wanka.
W. Taku tanyan awan-yakdakin kta iyecece cin he tukte e he?
A. Miceji

Ded owapi kin hena taku he? Ho, hena tiyopa heca, unkan de anpetu kin tiyopa inyan terika ocaje wanji xa rca kin he iyeced xaxa kin on nina owanyag waxte hena on ociciyakin kta wacin. Tiyopa kin hena yurdokapi terike xni ececa (tohin inatake qaix iyuxdoke ed atanin xni), unkan yurdog iyaye can-nahan wowaxi cisciscina ocibdar nalinhan najin qa owasin skaska ikduzapi, itimahed otaninpi. Qa tuwewanji tipiciscina kin he oti, unkan he tohand ikdutanin kta cin kinhan wowaxi skaska ocibdar najinpi qon jeun-onb iyayapi, unkan winyan ciscina xa ikduza, qa tiyopa ed okxan wakid najin wandakin kta. Winyan ciscina xa ikduza kin de nina ie kta iyokipi, unkan tuktekted zitkana hotonpi kin iyeced ho onaron waxte on wicoie nina oiyoiki i esa. Exa ijehan tiyopa ciscina kin inarni yurdogiyaya wanbdaka, unkan wowaxi kin icunonpa ipsid erpeiciyapi, winyan ciscina xa ikduze cin nina canksiye rcin heyin kta on; "Etanhan tokeca—he nina taku warte xni, qa ni waon kin hehanyan icunonpa taku ewakiyin kte xni." Unkan hececa cannahan tiyopa ciscina kin ix cya canzeka se orankoya ake eced iyeiciyapi qa owanyag waxte xni. Winyan xa ikduze cin caje ociciyake cinhan, okinni tiyopa kin dena taku tiyopa kin isdodyayin kta naceca. He caje kin Miss Ceji ee, qa niye i ciscina nitawa kin hed itimahed iyo-tankahan yanka, unkan iye itokab tiyopa xaxa owanyag waxtete kin eced iye-ya han.

Owicakarke tipi tiyopa kin ed tiyob inatake suta rca yukan, wicaxa xixica tanked hiyu okihihi kte xni e heon etanhan. Tka tiyopa ciscina kin dena tiyob inatake qa iyuxdoke wanica, heced hena etanhan wicoie wicakapi qa oiyoiki hececa ecena hetanhan hinapin kta e on toked awanunkdakapi kta he? Oekde kin ed wocekiye kin he unkonpi kta, "O Itancan, mii kin ed waawanyaka ekde ye, miiha tiyopa kin awanyaka ye," unkan behan hetanhan wicoie xixica takuna hetanhan hinapin kta e on Wakantanka iha-tiyopa unkitawapi kin

awanunkiciyakapi kta e awicakehan uncinpi kin he kiksuya unyakonpi kta.
ANPAO KIN: Koda, en mayahi unkan icantemawaxte heon taku yaotanincixi kte. Feb. 9 he ehan dena wakankiciyuzapi; John Z. H. Hare qa Joanne

Obershaw, qa Daniel Tatan-ka qa Sarah Towinje. Dena Rev. Jos. W. Cook dena wicakiciyuxtan. Hehan ake taku tokeca yaotanin cixi kte do. Wicate: Feb. 19 he ehan wakanheja wanji te, Cordilia Stinger; qa March 14 he ehan Samuel Mad Bull. He koxka awicakehan Wakantanka kokipeya ikduha; ihanke hehanyan wanke, qa wiconte kokipe

Tanyan hin nin.
3. Unkitaoyate
On ceunkiyapi;
Wakantanka
Wankanl marpiya kin
Akotanhanyan
Cin He Iye rca ca
Unkapepi.
4. Unkikiyela rei
Yaun kin ohinni,
Awanyag un,
Na el oyate kin
Niwicayayin kta
Iyonicipi nun.
Wakantanka!
Amen, amen.
1. Ateunyanpi, marpiya ekta nanke cin, etc.
2. Wakantanka Ate iyotan waxaka. unkitantepe oyasin lel yuowotanla yo,

yunkan awicakehan he hecetu keuncin-pe lo, na on. ito, ANPAO KIN, hiyuunniciyapi ye lo. Tokxa ake otanin kta. Oyasin nape au po.
Eagle Nest Creek, St. Thomas' Omnicie etan.
P. S. Psalm 43:1, 2; na 5, 8, hena el: na psalm 53; 1-8 hehanyan on aiuyukan po. Wocekiye Wowapi oyublaye 164 el un.

Sisseton Ekta—St. James' Chapel.
ANPAO KIN: Koda, he odaka wacin. Hekta Octouer, 1895, November, December, hena end micinca wan wamakiyazanka, qa ecend Wakantanka hecetu kta imiciyukan; January 7, 1896, han-yetu ekta, 4 o'clock, oniya kin atanin xni aya, hehand Psalm 23 he end bdawa, qa hehand odowan 92 hee; qa Wocekiye Wowapi kin yubdapi 314, "O Wakantanka Iyotan Waxaka." He yawapi kin icunhan Jesus end ixtinma iyaya. Hehe! Woteri awakipa kin icunhan wicaxta qa winyan wan jikji cantemaxica unkan micanptapi kin hena Wowapi Wakan taku eye cin iye-cend econpi kin hena Wakantanka wowaxta wicagu nin ecanmi. Qa Wakantanka toksape kin on de hiyahdemayan kepeca, qa wowacinyh end waxagmicieye kte rca, qa Wowapi Wakan wicoie kin dena kiksuya waun: Lukas 18:16, Johannes 14:1, Hebrew 12:9, 13, 2 Samuel 12:23. Henana epe kta. ANPAO KIN takodayayapi owasin napeciyuzapi.
RICHARD KEB E.

St. Mary's Wokagege Kin—Sisseton Agency.

Miss Dickson he ptinhan winyan wokagege den unyakonpi kin wanyag unhipi qa token woonspe unkuwapi kta onspeunkiyapi. Anpetu izaptan kin he en tipi wanji en omnicieye econqonpi:
Tokaheya odowan wanji, Wowicada kin he, Wocekiye pteptecena kin, Itancan ta wocekiye kin, Wokagege en wocekiye kin, Wowapi Wakan wicowoyake wanji unyawapi.

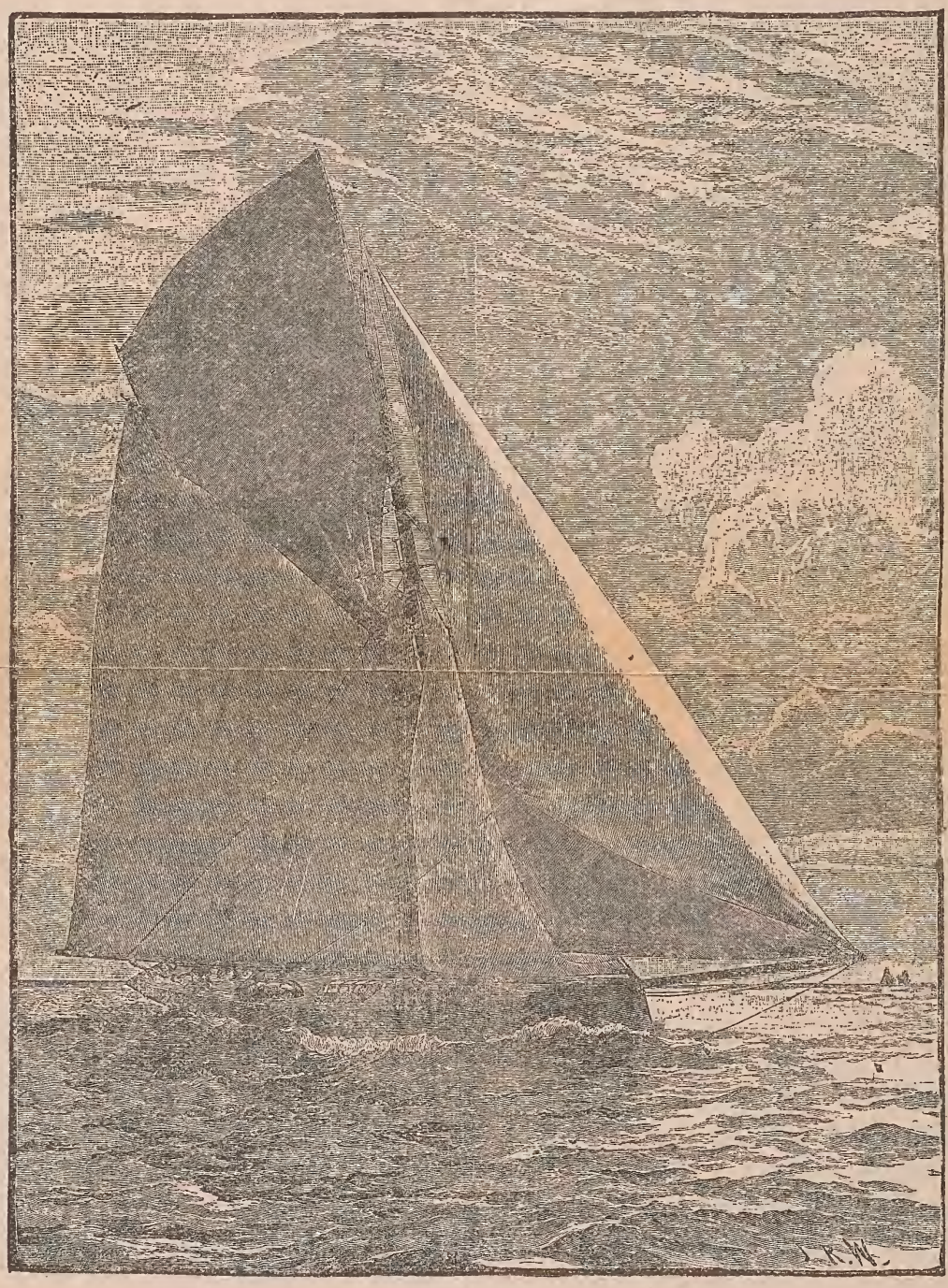
Qa hehan dena wowapi wanyake xni tawacin on un-kiksuyapi kta, tiyata rta-yetu owanji unyakapi kin icunhan onspeunkiciyapi: Philippi 2:5, qa Philippi 4:8, qa 1 Thess. 5:14, qa 2 Cor. 13:11, qa St. John 8:31, qa 1 Peter 4:11, qa Col. 3:17. Dena omnicieye en taninyan otioyohi unkeyapi. De oha-kam wokagege kin econqonpi. Miss Dickson winyan waxte kin de pidaunyanpi kin wopida unkekiciyapi. Qa nakun Rev. J. Robinson tawicu Mrs. Robinson he

wakan-cekiyapi en dowanpi kin bdiheca qa onspeunkiyapi kin wopida unkekiciyapi. Tka dena on iyotan Itancan unkitawapi Wakantanka kin marpiyata Ateunyanpi kin He wopida qa wowitan unqupi.
Mrs. RENVILLE, Omnicieye Itancan.
Miss ALICE RENVILLE, Wowapi-kaga.

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Ataya.....\$34.40



xni tka inarni ape wanke. Tona ANPAO KIN kodaniyanpi owasin napeciyuzapi, THOS. W. HOFFMAN.

"Oyate wan itancan kin he wakantankayapi kin he wowaxte yuhapi."—Ps. 33:12.

(Olowan 108 el on.)

1. Wakantanka waxte, Unkitaoyate
Yawaxte ye!
He oicamna kin lel
Na oiyoikpaza nakun
Sutaye rei hin kta,
Han, ohinni.
2. Tateyanpa rce xa,
Tate na teri el
Initancan,
Nitowaxake on
Unkitaoyate
Teunrilapi kin,

naix okxan maka wayasu hena cantepi wicaluha kta na wacantkiye nitawa kin lelunkiya yo. Lakota tamakoce el wowa-xake xni se unqonpi tka Ate Wakantanka, na Jesus waunniyanapi xni exa wicaunnilapi wacinunniyanpi, hecel tokaunyanpi towaxakepi tukte eke ceyax kounkipapi kte xni, ca oyate okxan kolawicayapi kta e okihiunya po; Jesus Itancan caje on lehanl lel na ohinni. Amen.

Richard Lip, tawocekiye talowan nayanonpi kta lel iwankab cajeyatapi. ANPAO KIN, kola, tona Christian unpi hecina letanhan woiyukan wanji okihihi waxteka. Lel, ito, tiyoxpaye wan unqonpi tka Christian heca ecela. Richard Lip tona kolayapi hena ob kaxixyapi, yunkan R. Lip iyotan oterika icunhan olowan kin le yawankanl iyeya,

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LETTER OF COMMENDATION.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notice and accounts of my Episcopal acts and visitations. I hope our people will take it and circulate it.

W. H. HARE,
Missionary Bishop.

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REV. W. J. CLEVELAND,
Madison, S. D.

B. C. U. Tawoyuxtan Kin.

New Lower Brule Agency, S. D., 1895, qonhan Convocation, July 26, 1895.

1. Wanna Brotherhood of Christian Unity kin ataya omniciye eyotanke, na Rev. David Tatiyopa wocekiye econ.

2. Na Rev. David Tatiyopa wanna wicacaje yawapi kta hecin na wicacaje la unkan,

3. July 27th, 1895, wanna ake Brotherhood of Christian Unity kin minciye eyotanke David Tatiyopa wocekiye wa kilapi eya, na hehanl Wowapi-kage cin wicacaje yawa.

4. Takuna eyapi xni ouahiyapi, na hinhana kin econpi kta keyapi na akini-capi, unkan enakiyapi kta yuxtanpi.

5. July 28th, 1895, Brotherhood of Christian Unity kin ake hocob mniciyapi na tokeya David Tatiyopa he odowan wanji dowan na wakilapi wocekiye eya, na hehanl wanna omniciye kta hecin eyapi; na woope el wanyakapi unkan oyanke (3) yamni kin mniciyapi kta okihipi kta ca woope canke heon woiwange unkan Itancan Okihe kin he econ kta ca yuxtanpi. Hehanl Jas. Raley he Koxka Omniciye opa tona lel yankapi kin, hena oyasin wayuxtanpi kta keya, na he iwoglakapi unkan hena oyasin wayuxtanpi kta ca yuxtanpi.

6. Ho wanna taku tokeya eyapi kin le e ataya Brotherhood of Christian Unity Itancan rce kin he ayuxtanpi kta ca cajeyatapi, na lila iwoglakapi unkan ayuxtanpi kta ca yuxtanpi.

7. Ho, Itancan Okihe kin hecena kta yuxtanpi. Hehan Wowapi-kage cin he ayuxtanpi kta ca yuxtanpi.

8. Wanna ataya itancan wanji cajeyatapi, unkan

9. Thomas Yuha-inajin he ataya itancan kta ca yuxtanpi.

10. Rev. David Tatiyopa hecena kta ca he yuxtanpi.

11. Hehan Mazaska- awanyaka itancan wanji cajeyatapi, unkan Charles C. Tackett he yuxtanpi

12. Hehan Wowapi-kaga wanji cajeyatapi, unkan George Wapaha he yuxtanpi.

13. July 29th, 1895, Brotherhood of Christian Unity kin ake mniciye, hocoka el, na Rev. David Tatiyopa he wocekiye econ, na wanna wicacaje yawapi.

14. Ho, hehan wanna wiwazica kin mazaska wicakupi.

15. Brotherhood of Christian Unity kin ake taku cajeyatapi he le e; B. C. U. unpi kin mazaska yuhapi kin okiseya omniciye tamazaska kte, eya iwoglaka-

pi; unkan oyanke iyohila tamazaska kin okiseya omniciye tamazaska kte eya wayuxtanpi. na okiseya ikicupi qon he tiyata okinnix taku akipapi, nainx woiyaonpe, nainx wayazanka exax eya iki-kecupi, Hehan wanna mazaska ahignakapi.

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6. Cheyenne River Agency etanhan kin..... 20.00
7. Yankton Agency etanhan kin..... takuni xni
8. Lower Brule Agency etanhan kin..... takuni xni

15. Ho, hehan Koxka Omniciye tanka tawiwazicapi oyanke iyohila el iyatayela oiciyapi kta eya wagluxtanpi. Hehan Brotherhood of Christian Unity tawoope awanyaka akenom wicayuhapi kta cajeyatapi, na B. C. U. tawoope awanyake akenom wicayuhapi kta ca yuxtanpi, na lena eepi:

1. Rev. P. J. Deloria,
2. Paul Long Bull,
3. Lukas White Hawk,
4. Maga-hoton,
5. Henry Stricker,
6. James Thompson,
7. Edwin Roan Bear,
8. Rev. Amos Koss,
9. Homer H. Clark,
10. George Red Owl,
12. Stephanos Blacksmith,
12. Dennis Buck.

Brotherhood of Christian Unity tamazaska akezaptan (\$15.00) Bishop Hare iye tokel cin hecel woiagiyin kta eya cajeyatapi na yuxtanpi na qupi. Na wanna anpao ojanjan hehan enakiyapi.

Na le omaka kin (1895) lena oitancan: President, Thomas Yuhainajin, Vice President, Rev. David Tatiyopa, Treasurer, Chas. C. Tackett, Secretary, George Wapaha.

THOMAS YUHAINAJIN, President.
GEORGE WAPAHA, Secretary.

Cheyenne River Agency, S. D., April 20, 1896.

Bishop kdi unkan ake tanzaniyan unqa cepa sececa on wicaxa owasin nina iyuxkinpi. Kdi unkan heceknana wico-ran tawa kin ake bdihedya kuwa aya. Tipi-wakan ota wanna iyaza wanwicayag i, qa wicayusutapi ota econ.

He Didn't Haft.

He was one of those unruly youngsters who make the life of a public school teacher a hard one. He was in the primary grade. He came in one morning with dirty hands and face. The teacher looked at him severely.

"Johnny!"
"Yes'm."
"Have you washed your face and hands this morning?"
"No'm."

"Why not?"
"None of the folks is home, an I don't haft to."—Syracuse Post.

The Land of Liberty.

Traveled Guest (meaningly)—In Europe the custom of tipping has been reduced to a system—one-twentieth of the bill. Thus a \$1 check entitles the waiter to 5 cents.

Waiter—Yes, sah, but in this land o' liberty, sah, every ge'men feels free to gub a quarter, sah.—New York Weekly.

Took Him at His Word.

Employer (to new office boy)—If any one calis, James, be sure and remember that I am not in. (Half an hour later) Didn't you hear me call, you young rascal?

James—Yes, sir, but I t'ought yer wasn't in.—London Tit-Bits.

The parchments and papyrus used by the ancients seem to have had a special preparation, by virtue of which they absorbed the ink and thus caused the writing to be almost indelible.

WOMEN'S EXALTED MISSION.

Better to Create a Good Home Than to Excel in Any Other Endeavor.

Certainly there is wisdom for two young people who have sworn to love each other, no matter whether there is poverty or wealth, no matter whether the days are bright or dark, to have a home of their own, writes Ruth Ashmore, discussing "The Mistress of the Small House," in Ladies' Home Journal. Boarding house life is bad for women, and I do not believe that any man has ever really enjoyed it. God created women to make homes—to make homes for the men they love and for the children whom God will send to them. And a home must be started at the beginning of this new life. Do not wait for a big house and many servants, but make happiness exist in a little house with one maid as a help. It can be done. I know it can.

Do not shrug your shoulders and say you do not like housework. Work is only disagreeable when it is badly done, and from washing the silver and glass to dusting the bric-a-brac and beating up a cake everything may be daintily done and well done if you go about it in the right way and with the right spirit. You will have to be considerate, and you will have to be patient. You will certainly make mistakes, but each mistake is one step toward success. Burden yourself with patience, consideration and tenderness; you will need to make calls upon them often and often.

Then you will gain so much. You will be the happy housewife, the lady of the house who has the right to dispense hospitality and good will; the mistress, not only of the house, but of the heart of your husband, because for him you have created a home. And that is a womanly work—a better monument to you, my dear, than the painting of a wonderful picture, the writing of a great book, or the composing of a fine piece of music. From out a home all virtues and all great works may come. No man ever made a home. He does not know how. The woman's brain, heart and hands are necessary, and a home is such a beautiful thing. It means rest, it means peace, and it means love. Make one for your husband and let him find these three great joys in its four walls.

THE MULLIGAN LETTERS.

Blaine's Dramatic Reading in Congress of the Famous Correspondence.

After the morning hour on Monday, June 5, Mr. Blaine rose to a question of privilege. He began his remarks by observing that the investigation, though authorized in general terms, was aimed solely and only at himself. "The famous witness, Mulligan," he said, had selected out of years of correspondence letters which he thought would be peculiarly damaging to him, Blaine, but they had nothing to do with that investigation. He, Blaine, obtained them under circumstances known to everybody, and defied the house to compel him to produce them. Had Mr. Blaine stopped here his enemies could have made him bite the dust. Apparently he had allowed himself to be driven into a fatal cul-de-sac. Not so.

Having vindicated his right to the letters he proceeded in his most dramatic manner: "Thank God Almighty I am not afraid to show them. There they are [holding up a package of letters]. There is the very original package. And with some sense of humiliation, with a mortification that I do not pretend to conceal, with a sense of outrage which I think any man in my position would feel, I invite the confidence of 44,000,000 of my countrymen while I read those letters from this desk." For the moment triumph turned to dismay, dismay to triumph. The audience was electrified. The letters seemed to show Mr. Blaine, in one case at least, high minded and generous in assuming the losses of "innocent persons who invested on his request."—From "The Plumed Knight and His Joust," by President E. Benjamin Andrews, in Scribner's.

Woman's Weakness.

An Ohio girl has been asleep since Nov. 28, and all efforts to awaken her are in vain. She talks in her sleep, however.—Ripley Bee.

Petrothals in Holland.

In certain parts of Holland when a young man thinks he loves a girl, he asks her for a match to light his cigar at the door of the beloved one's home. This is done to let the parents know that something is intended, and if the visit is repeated and the same thing occurs no doubt is left in the minds of the girl's parents, and they immediately proceed to investigate the young man's character and antecedents. When he calls a third time, they are prepared to give him an answer. If his suit is looked upon favorably, he is given a match. If refused, he produces his own match, lights his cigar and walks away. If a favorable answer is given, he steps forward and joins hands with the girl. While the engagement is by no means a settled fact even at this important stage, it is stated as a truth that if, on the occasion of the young man's third visit, his innamorata offers him a second cigar and he smokes it in the house the engagement is never canceled.—Godey's Magazine.

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